

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT



NONCANDIDATE COMMITTEE	
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")	
SECTION I-NONCANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:
(a) Committee Name:	(See the Schedule of Reporting Dates to complete this section)
AWA & ASSOCIATES LLC	Language Control of the Control of t
(h) Mailing Address	<b>▶</b> • • • • • • • • • • • • • • • • • • •
1831 Young St., Ground Flr	
Honolulu, HI 96826 (c) Phone (Bus) 055 0747 (Res)	Preliminary General 12 REPORTING PERIOD
955-0747 (Res) Treasurer's	[ ] Final Election Period 01/01/06 through 09/08/06
medstrier 2	[ ] Supplemental RE 01/01/06 through 09/08/06
SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)  COLUMN A  COLUMN B  ELECTION PERIOD  TOTAL THIS PERIOD  TOTAL TO DATE	
<ol> <li>Cash on Hand at the Beginning of the Election Period (Continuing Comm the time the Organizational Report was Filed (New Committee)</li></ol>	
Cash on Hand at the Beginning of this Reporting Period	
3. Total Receipts (From Line 11, Column A and B)	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	B)
5. Total Disbursements (From Line 14, Column A and B)	-0-
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro Columns A and B)	
SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISPURCEMENTS	
RECEIPTS (If Necessary, Complete Schedules A through D Before Completing This Section)	
7. Monetary Contributions of \$100 or Less	
8. Non-Monetary Contributions of \$100 or Less	
<ol> <li>Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).</li> </ol>	
10. Other Receipts (Schedule D, Line 2 for Column A)	
11. Total Receipts (Add Lines 7 through 10 for Columns A and B)	-0-
DISBURSEMENTS	
2. Contributions To Candidates (Schedule B, Line 2 for Column A)	
3. Expenditures (Schedule C, Line 2 for Column A)	
4. Total Disbursements (Add Lines 12 and 13 for Columns A and B)	-0-
hereby certify that the information on this report and all attached Schedules are 09/11/06 Ommittee Chairperson Signature Date Tro	e true, correct and complete to the best of my knowledge.  09/11/06 easurer Signature  Date
Form NC-3 (Rev. 11/97)	